



**ASSEMBLY STANDING COMMITTEE ON ENVIRONMENTAL CONSERVATION  
COMMISSION ON SOLID WASTE MANAGEMENT  
COMMISSION ON TOXIC SUBSTANCES AND HAZARDOUS WASTES  
ASSEMBLY SUBCOMMITTEE ON OVERSIGHT OF THE DEPARTMENT OF  
ENVIRONMENTAL CONSERVATION**

**NOTICE OF PUBLIC HEARING**

**SUBJECT:** Electronic Waste (E-Waste)

**PURPOSE:** The purpose of this hearing is to examine the effectiveness of the State's E-waste collection program.

**ALBANY**

Wednesday  
February 24, 2016  
10:30 a.m.

Legislative Office Building Hearing Room B

The United States Environmental Protection Agency (EPA) "Characterization of Municipal Solid Waste by Weight" reports indicate that the amount of discarded electronic waste, commonly referred to as E-waste, is rising. In 2011, 3.4 million tons of E-waste were generated, up from 1.9 million tons in 2000. E-waste, such as televisions and computers, typically includes harmful chemicals such as lead, cadmium, mercury and flame retardants. In 2010, the Legislature created a statewide electronic equipment reuse and recycling program to encourage recycling and prevent the disposal of E-waste in landfills. This hearing is intended to examine the effectiveness of the State's E-waste program including collection rates, administration, and manufacturer compliance.

Persons wishing to present pertinent testimony to the Committees at the above hearing should complete and return the enclosed reply form as soon as possible. It is important that the reply form be fully completed and returned so that persons may be notified in the event of emergency postponement or cancellation.

Oral testimony will be limited to ten minutes' duration. In preparing the order of witnesses, the Committees will attempt to accommodate individual requests to speak at particular times in view of special circumstances. These requests should be made on the attached reply form or communicated to Committee staff as early as possible. Ten copies of any prepared testimony should be submitted at the hearing registration desk. The Committees would appreciate advance receipt of prepared statements.

In order to meet the needs of those who may have a disability, the Assembly, in accordance with its policy of non-discrimination on the basis of disability, as well as the 1990 Americans with Disabilities Act (ADA), has made its facilities and services available to all individuals with disabilities. For individuals with disabilities, accommodations will be provided, upon reasonable request, to afford such individuals access and admission to Assembly facilities and activities.

**Steve Englebright  
Member of Assembly  
Chair**

**Committee on Environmental Conservation**

**Steven Otis  
Member of Assembly  
Chair**

**Commission on Solid Waste Management**

**Michael A. Simanowitz  
Member of Assembly  
Chair**

**Commission on Toxic Substances and  
Hazardous Wastes**

**Patricia A. Fahy  
Member of Assembly  
Chair**

**Subcommittee on Oversight of the  
Department of Environmental Conservation**

PUBLIC HEARING REPLY FORM

Persons wishing to present testimony at the public hearing on Electronic Waste are requested to complete this reply form as soon as possible and mail, email or fax it to:

Ashley Luz  
Committee Assistant  
Assembly Committee on Environmental Conservation  
Room 520 - Capitol  
Albany, New York 12248  
Email: luz@assembly.state.ny.us  
Phone: (518) 455-4363  
Fax: (518) 455-5182

- I plan to attend the public hearing on Electronic Waste to be conducted by the Assembly Committee on Environmental Conservation, Commission on Solid Waste Management, Commission on Toxic Substances and Hazardous Wastes, and Subcommittee on Oversight of the Department of Environmental Conservation on February 24th.
- I plan to make a public statement at the hearing. My statement will be limited to ten minutes, and I will answer any questions which may arise. I will provide 10 copies of my prepared statement.
- I will address my remarks to the following subjects:

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- I do not plan to attend the above hearing.
- I would like to be added to the Committee mailing list for notices and reports.
- I would like to be removed from the Committee mailing list.
- I will require assistance and/or handicapped accessibility information. **Please specify the type of assistance required:** \_\_\_\_\_

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

FAX TELEPHONE: \_\_\_\_\_